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TO: All CUPE Local 606 Members



ANNUAL GENERAL MEETING NOTICE

DATE: SATURDAY, JUNE 2, 2018

TIME: 10:00 A.M.

PLACE: JOHN BARSBY COMMUNITY SCHOOL

CHANDLER HALL (MP ROOM)

AGENDA

- 1. Reports
- 2. CUPE Local 606 Budget
- 3. Elections for the following positions:
 - a) Two General Vice Presidents two year term (Incumbents Steve Fielden & Jamie Smith)
 - b) Treasurer two year term (Incumbent Jeff Virtanen)
 - c) Recording Secretary one year term
 - d) 3-year Trustee (Incumbent Gabe Cartwright)